Agenda for the Children and Young People’s East Midlands Diabetes Network

Business Meeting

**Thursday 17 March 2022**

**9:30-12:00**

[**Click here to join the meeting**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDNkN2VmNGUtZDNmZC00NDA3LThlYzctOTAwNjM3MTBkY2Uz%40thread.v2/0?context=%7b%22Tid%22%3a%2237c354b2-85b0-47f5-b222-07b48d774ee3%22%2c%22Oid%22%3a%227af8a901-2f7f-4292-a422-335c32ad9263%22%7d)

| **Time** | **Item** | **Lead** |
| --- | --- | --- |
| 9:30 | 1. Welcome and apologies    * Welcome to Asmita Sedhai, Network Manager | Dr Gomathi Margabanthu |
| 9:35 | 1. Minutes and matters arising | Dr Gomathi Margabanthu |
| 9:40 | 1. Business meeting:    * Finance for 2022/23 [GM to send slide]    * Update on NHSEI Midlands Transformation funding bids    * Overview of where we are with ICSs [GM to send slide]    * Registry update    * Research update    * QI update | Dr Gomathi Margabanthu  Dr Tabitha Randell / Dr James Greening |
| 9:50 | 1. NPDA 2020-21 reports and technology update   *All units to share data using the provided 2 slide template: NPDA 20-2021 & Tech update*   * *Chesterfield* * *Derby* * *Kettering* * *Leicester* * *Northampton* * *Nottingham* * *Sherwood Forest* * *United Lincolnshire* | All units |
| 11:20 | 1. Deapp | Dr James Greening |
| 11:50 | 1. AOB and close of meeting |  |
|  | **Next meeting:**  **Date**: June  **Time**:  **Venue**: tbc (face to face?) |  |